



**AGENDA**  
**REGULAR MEETING OF THE**  
**MOUNT SAN JACINTO WINTER PARK AUTHORITY**

There will be in-person public access to the meeting location.  
Pursuant to Assembly Bill 361, participation by the public will also be allowed via  
teleconference. To listen to the meeting please dial one of these numbers and enter  
Meeting ID:

**Dial by your location**  
+16694449171  
+16699006833  
Meeting ID: 858 5512 3943

**April 15, 2026**

**9:30 a.m.**

1. CALL TO ORDER – Chair
2. ROLL CALL – Authority Clerk
3. PLEDGE OF ALLEGIANCE - Chair
4. WELCOME OF GUESTS – Chair
5. APPROVAL OF AGENDA – Chair
6. PUBLIC COMMENTS – Chair

Persons wishing to address the Authority on subjects other than those scheduled are requested to do so at this time. Three (3) minutes will be assigned to each speaker. When addressing the Authority, please give your name for the record. Amendments to the California Government Codes, Section 5490 ET. Seq., prohibit the Authority from taking action on a specific item until it appears on the agenda.

7. APPROVAL OF MINUTES – Chair  
March 18, 2026

8. COMMITTEE REPORTS
  - A. Budget and Finance –VP Finance
    1. Financial Statements – March 2026
    2. Concessions
  - B. Marketing – VP Marketing & Public Affairs
    1. Sales & Marketing Report
    2. Advertising Report
    3. Advertising Committee Report
  - C. Projects – Executive VP
  - D. General Manager’s Report
    1. Resolution 2026-1– Re: Adopting the Fiscal Year 2026/2027 Budget inclusive of the Agreement with the Union and provides for Capital Projects, and extension of the Jones Agency Advertising Contract
    2. Next Meeting June 17, 2026
  - E. California Department of Park & Recreation Report
9. AUTHORITY MEMBER COMMENTS
10. ADJOURNMENT – Chair

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Greg Purdy at (760) 325-1449. Notification 48 hours prior to the meeting will enable the Authority to make reasonable arrangements to ensure accessibility to this meeting. (28 C.F.R. 35.012-34, 104 ADA II.)

If you would like information on any item appearing on this agenda, please contact Greg Purdy, Public Affairs Office at (760) 969-4356 or email [gpurdy@pstramway.com](mailto:gpurdy@pstramway.com).

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